Report on First Draft of the Full Budget and Precept Requirements for 2015/16

All the committees have met and agreed their budget for 2015/16 The figures are now compiled into a full budget for 2015/16 (a copy is enclosed with your agenda)

The income required from the precept for 2015/16 is £570,596, an increase of £16,647 or 2.96

However because the tax base has changed this year and Sedgemoor are giving the grant in full, as last year, the overall net result for the precept is improved: An increase of 90p on a Band D precept a difference of 1.12%

This budget includes £20,000 toward the replacement of the support grant which is currently £82,870 or 15% of the precept. It is expected that the support grant will be reduced after next year and be phased out over the next four years.

This budget does not show the monies being spent on the S106 Tesco Project or the Neighbourhood Planning funds, which is not part of our budget process, but are monies held by the Town Council to carry out specific work and which would have to be repaid to the District Council if not used.

This is a prudent budget that should allow the Town Council the necessary flexibility to carry out their increased responsibilities whilst not increasing the burden to the ratepayers over inflation.

I would therefore recommend the proposed budget as it stands

SEE BELOW FOR PRECEPT REQUEST FIGURES 2015/16

Denise Emery Town Clerk

7 January 2015

| | F | PRECEPT | REQUE | ST 2 | 015/16 | | | |
|--|--|--|-------------------------------|------------|-------------|-------|--------------|----------|
| Precepting body | Burnham & Highbridge | | | | | | | |
| | 2 | 2015/16 | 2014/1 | 5 | Differer | nce | Difference | % |
| Tax Base | Ę | 5965.52 | 5844.0 | 9 | 121.4 | .3 | 2.1% | |
| Precept | 4 | 186,495 | 471,32 | 9 | 15,16 | 6 | 3.2% | |
| Grant | | 84,101 | 82,870 |) | 1,23 | 1 | 1.5% | |
| Total Income | Į | 570,596 | 554,19 | 9 | 16,39 | 7 | 2.96% | |
| Band D Precept | | 81.55 | 80.65 | | 0.90 |) | 1.12% | |
| payment dates OR: Please comple | over | 00 or under - wheeler - wh | y 30 April 2015 ember 2015 | , balance | | | | |
| Please amend the | | | | | | | | |
| | | : | | | 015 | | | |
| BACS payment of | | ncil has the follow | ing imancial col | mmmens | 51112013/16 | | | |
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| account number | | | • | | | | | |
| account name | | | | - | | | | |
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| branch address | | | | | | | | |
| 2. ADVICE OF PA | YMENT TO | | | | | | | |
| Fax number | | | | | | | | |
| OR Clerk's name | | | | | | | | |
| address | | | | | | | | |
| signed | | | | | date | | | |
| designa | | ence if preferred: | | | date | | | |
| | are correspond | | | | | | | |
| E-Mail Address for fut Please return by p | oost to: Corpora Sedger Bridgwa King So BRIDG | noor District Cour ater House, quare, WATER R nather@sedgemo | ncil, | f Tanya Ma | ather, | | | |
| E-Mail Address for fut Please return by p | oost to: Corpora Sedger Bridgwa King So BRIDG' TA6 3A mail to: tanya.m by: 9th Jar | noor District Cour ater House, quare, WATER R nather@sedgemonuary 2015 | ncil, | | nmary | Payme | ent Schedule | |